



# **SLAMMIN SALMON CONTEST**

**Saturday June 10, 2017**

**Palmer Depot**

**Brought to you by: Valley Radiation  
Therapy Center**

**CASH Prizes for each Category Winner  
&**

**“Bragging Rights” for recognition as the Valley’s most  
prestigious Salmon Chef!**

## **CATEGORIES**

**Smoked Salmon**

**Entrée**

**Appetizer**

**Side Dish**

**Soup/Chowder**

You may enter dishes in more than one category. You may enter more than one dish in the same category

## **AWARDS (to be handed out at 2:15pm)**

<b>Winner for Each Category</b>	<b>\$50</b>
<b>Judges Overall Favorite</b>	<b>\$100</b>
<b>People’s Choice</b>	<b>\$150</b>

**GUIDELINES**

Some things you should know about presenting your entry(s):

- You will need to bring enough to feed the crowd for consideration in the People’s Choice Award, in addition to providing a plate for the judges. (People’s Choice tasting is open from 1pm – 2:00pm)
- No food preparation will be allowed on the premises. All entries must be fully cooked upon arrival at the event.
- If it is necessary to keep your dish warm you will need to bring extension cords and Power strips for you use

**CONTEST SCHEDULE**

Set-Up: Noon – 1:00 p.m.  
 People’s Choice Voting (public vote): 1:00 p.m. until 2:00 p.m.  
 Judges’ Voting: noon until finished  
 Winners Announced at 2:15 p.m.

**JUDGING CRITERIA**

All entries will be blind judged on the following criteria: Aroma; Texture; Color; Taste; and Aftertaste

Entry Form may be downloaded from: [www.palmerchamber.org](http://www.palmerchamber.org)  
 Forms may be returned to: PO Box 45, 550 S. Alaska St., Suite 101, Palmer, AK 99645  
 or faxed to: 746-4164

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number(s): \_\_\_\_\_ e-Mail: \_\_\_\_\_

**Hold Harmless Agreement:**

I, and the entrant I am authorized to represent, agree to indemnify and hold harmless the Greater Palmer Chamber of Commerce, its Board of Directors, committees, and members, against any and all claims which result from participation in the 2017 Colony Days Slammin Salmon Recipe Contest by the entrant I represent.

Signature: \_\_\_\_\_

**NO ENTRY FEE REQUIRED**

You may enter dishes in more than one category. You may enter more than one dish in the same category.

<b><u>CATEGORY</u></b>	<b><u># of Entries</u></b>
SMOKED SALMON	_____
ENTRÉE	_____
APPETIZER	_____
SIDE DISH	_____
SOUP/CHOWDER	_____